

Zevachim – Simanim

פרק יב – טבול יומ

דף קג – טבול יומ

1. When do Kohanim receive the *uwr* of a *korban*? – *עולות* of men and women go to Kohanim

The next Mishnah states: – *כל שלא זכה המזבח בבשרה – any [korban] of which the *meat* did not merit its meat to burn, because it was invalidated before the *korban* – the Kohanim did not merit to receive its *hide*, because the *passuk* says they receive the *uwr* of " – *עולת איש*" – *a person's olah*, implying: – *עולה שעולתה לאיש – an olah which counted for a person*, not one which was disqualified. Still, regarding an *olah* which was *shechted*, which is a valid *korban* but does not "count" for the owner's obligation, the *uwr* still goes to Kohanim (based on a *derashah*). Both the *uwr* of a man's *korban* and a woman's *korban* go to Kohanim. This is *darshened* by a Baraisa from a superfluous " – *העולה*". The *korban's* owner, but the *uwr* of *korbanos* are given to Kohanim.*

2. *עולות הקדש* " – *עולות* are not given to Kohanim

Rebbe Yehudah *darshens* " – *עולת איש* – *a person's olah* to exclude *hekdesh* – *an olah of hekdesh*. Three interpretations are given of this case, the first of which is later rejected. Rebbe Yannai says it means *shehola* which the owner was (additionally) *makdish* for the *hekdesh* (i.e., monetary *hekdesh*). Although there is a *machlokes* if such *hekdesh* takes effect on a *korban* or only *madaravita*, that is only regarding its meat (which "belongs" to the *hekdesh*), but regarding its *uwr*, it surely belongs to *hekdesh*, and not the Kohanim. Rav Hamnuna said it refers to *one who consecrated all of his possessions*, which included animals fit for the *hekdesh*. In a Mishnah about such a case, Rebbe Eliezer says the males are sold to those requiring *shehola*, and the females are sold to those requiring *shelamim*, and all proceeds belong to *hekdesh*. Rebbe Yehoshua says the animals are all dedicated for *shehola*: the males are themselves brought as *shehola* for the owner, and the females are sold for those requiring *shelamim*, and the owner purchases with the proceeds. Rebbe Yehudah is teaching that even Rebbe Yehoshua, who holds he is *makdish* the animals to be *korbanos*, agrees that the *uwr* of those *korbanos* are given to *hekdesh*, not the Kohanim.

קדשי קדשים and קדשים קלים *uwr*

The *passuk* says that the *uwr* of an *olah* is given to Kohanim. A Baraisa *darshens* the phrase " – *אשר הקריב* – *which he offered* to teach that they receive *uwr* of other *korbanos*. Still, only קדשי קדשים are given to Kohanim, because they are similar to an *olah*, but the קדשי קלים are given to the *korban's* owner. Rebbe Yishmael derives that the קדשי קדשים are given to Kohanim based on a *kal vachomer* (recorded in our Mishnah): if regarding an *olah*, – *זכו בעורה – where [the Kohanim] did not merit to receive its meat* (because it is completely burned), yet they *merited* to receive its *hide*, then regarding קדשי קדשים, where they did receive its meat, certainly they should also receive its *uwr*! Rebbe says that for all other *korbanos*, – *העור מהלך אחר הבשר – the hide follows the meat*. Thus, for קדשי קדשים and פרים הנשרפים, the *uwr* are burned along with them, and for קדשי קדשים and פרים הנשרפים are given to Kohanim together with their meat. Only for *olah*, which the Torah required to *remove* the *uwr* from the *korban*, did it need to teach that the *uwr* is given to Kohanim.

Siman – Kugel

Mr. Kohen from Kohen's **Kugel** shop, who decorated his store from **all the hides he received from the men and women who brought olos**, was so excited when a customer bought his giant Yerushalmi **kugel** that he was *makdish* an *olah to bedek habayis* which meant its *hide* belongs to *hekdesh*, as he put the money he received in the leather satchel he had made from the *hides he received from* קדשי קדשים.



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3 things to remember

1. When do Kohanim receive the **ערולות** of a korban? – **ערולות** of men and women go to Kohanim
2. **ערולות הקדש** "ערורות" are not given to Kohanim
3. **קדשי קדשים** and **קדשים קלים** of **ערורות**.

